**WEEK** | **SEPTEMBER 26th-30th**
---|---
**MISS** | ISSA
**GRADE** | 1st | **GROUP** | YELLOW/GREEN

**MONDAY** | **GRAMMAR NOTEBOOK**-Complete the sentences use *verb to be* (am,is,are)
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26th | review

**TUESDAY**

27th | **GRAMMAR NOTEBOOK**-write the correct *prepositions* on the line.
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27th | review

**WEDNESDAY**

28th | **SPELLING AREA**-Trace the **ABC**, remember *capital letters* with red, and *small Letters* with pencil.
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28th | +Tomorrow English Project *voc and spelling dictations

**THURSDAY**

29th | **GRAMMAR**-bring for next Monday 3rd
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29th | A monograph about food (healthy and unhealthy)

**FRIDAY**

30th | No class